

## Locating Gold, Gems, and Minerals

The official publication of the

### Trails and Tales of UPI

www.unitedprospectors.com September 2023 No. 364 Vol. 09-23 United Prospectors Inc. Publications ©



Another great day at Roaring Camp!

### CONTACTING THE UPI BOARD

### **DIRECT ALL MAIL TO:**

United Prospectors Inc. PO Box 693284 Stockton, CA 95269-3284

| PRESIDENT Dan DiCarlo theupipresident@gmail.com (925)334-0475 | VICE PRESIDENT James McGann upivicepresidentl@gmail.com | TREASURER Kim Dessaussois Treasurer.UPI@gmail.com   |  |
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#### **VOLUNTEERS**

Historian: Vacant

Wagon master: Vacant

**Webmaster:** Dan DiCarlo theupiwebmaster@gmail.com

#### **CHAPTERS**

### Contact the chapter chairperson(s) for meeting information:

Central Valley Chairperson: Mike Steele (209) 351-2647

and Anthony Davenport (209) 585-5734 Centralvalleyupi@gmail.com

Contra Costa Chairperson: Dan DiCarlo (925) 334-0475 Contracostaupi@gmail.com

Please contact the UPI President if you are interested in starting a chapter in your area.

#### UNITED PROSPECTORS INC. (UPI)© THE TRAILS AND TALES OF UPI©

The Family oriented small scale mining organization.

UPI JOURNAL © / NEWSLETTER © LOCATING GOLD GEMS AND MINERALS©

Publisher/Editor-in-Chief - Dan DiCarlo Production of Claims Guide - Kathy McGann Subscriptions/Membership/Circulation -

Kathy McGann

UPI Business -

Dan DiCarlo

#### Direct all mail to:

United Prospectors Inc. PO Box 693284 Stockton, CA 95269-3284

The UPI Newsletter (ISSN 1544-7774) is published 5-6 issues per year. A Claims Guide is also published. Membership is \$45.00/year; \$55.00/year to receive a first class mailing of the Newsletter and Claims Guide in the United States. New Lifetime Membership is \$450.00 and provides the same. For renewing and Life Memberships, Claims Guide update pages are a part of the newsletter printed so pages from the newsletter can be inserted into the Claims Guide. Nonmember, subscription only, is \$55.00/ year and includes first class mailing of the Newsletter in the United States. Foreign Membership is \$55.00/year and foreign Lifetime Membership is \$550.00. Foreign non-member subscription is \$55.00/year. Foreign Memberships are in U.S. dollars. Updated Claims Guide pages are issued upon renewal of Membership/ Subscription via the newsletter. Inserts will be provided as Claims Guide information changes. Members or Nonmember Subscribers purchasing Membership or Subscriptions understand that information contained in the UPI publications comes from many sources and information used is considered as reliable, however UPI Officers, Directors, and Editors do not guarantee its authenticity, nor do we assume liability for its use or correctness.

UPI encourages submission of articles of all kinds related to the trials and tribulations and experiences of small scale miners, opinion pieces, cartoons, and poems. Unsolicited email submissions become the property of UPI to use as they wish. Submissions in writing, accompanied by a self-addressed stamped envelope will be returned to the sender if not used. UNITED PROSPECTORS INC. PROSPECTOR LOGO © 1999-2023



# UNITED PROSPECTORS INC. FROM YOUR PRESIDENT

### Hello!

Our August outing at our Twain claim went well, and gold was found, which is always a plus!

We had 28 people who signed in at the outing but, to be honest, by the looks of the potluck that number might be low.

Friday night's Bingo-For-Gold had 7 players walking away with gold nuggets for winning a variety of different Bingo games.

The Saturday morning metal detecting hunt only had 6 hunters but around \$200.00 in prizes was given away. The hunt field was loaded with trash and other metals, but the targets were either on the surface or on logs which led to most of the targets being found.

We had three people either renew their memberships, or sign up for the first time, eight T-shirts were sold, folks bought tickets for the drop riffle sluice, and B. Hanson won \$104.00 in the 50/50 drawing.

The main drawing had 41+ gold nuggets, along with a variety of other prizes, some urned and others not urned. (if you were there, you know ALL about the urn!).

The September outing to Roaring Camp went off without a hitch, and 19 members had a good time either trying to find gold in the seeded dirt pile, or just hanging out by the river.

I got the biggest kick over the first-timers at Roaring Camp. They all seemed to have had a good time, and were already talking about the September 2024 trip on the truck ride back to their cars.!

As a reminder, our membership application has changed to feature an increase in our membership dues if you want to receive a hardcopy of the newsletter through the U.S. Mail. Please review your membership application closely when you renew your membership in the future.

We have elections coming up in October, and we have several vacant positions . There is a form contained in this newsletter where you can nominate someone who you think would be a good addition to the board. The Board of Directors needs you or your input to continue to make UPI one of the premier clubs in the area!

As always, if you have any ideas or suggestions for the club, please let me know. Until then, I hope to see you at our chapter meetings and club outings.

Take care,
Dan DiCarlo
UPI President



## **Board Meeting Minutes**

### UPI BOARD OF DIRECTORS MEETING

**August 5, 2023** 

President called meeting to order at 10:04 am

### **Roll Call:**

Officers present: Dan DiCarlo, President; Jim McGann, Vice President; Lydia Hough, Sec-

retary

Officers absent: Kim Dessaussios, Treasurer

Directors present: Dan DiCarlo, Publisher/Ed-in-Chief; Cal Courtnier, Ways and Means;

Sid Calija, Claims Manager

Directors absent: Kathy McGann, Membership

Volunteers present: Michael Steele, Central Valley Chapter; Dan DiCarlo, Contra Costa

Chapter

Volunteers absent: Anthony Davenport, Central Valley Chapter

Minutes were read and accepted.

### **REPORTS:**

President – Attending various Gem/Rock shows to promote UPI, planning on attending Gun shows.

Vice President – Central Valley meetings have been going well.

Treasurer – absent, balance of \$10,685.96 per President

Secretary – nothing to report.

Pub/Ed-in-Chief – ballots for open positions will be in the next newsletter.

Claims Manager – UPI has acquired a new claim on the Kanaka Creek near Alleghany CA near the Sixteen to One Mine. More details on location and access to follow.

Membership – 199 members total, 85 active lifetime and 10 inactive lifetime members Outings Coordinator – vacant

Ways and Means – has a supply of gold to sell if chapters are in need.

Web Master – nothing to report.

### **Chapters:**

Central Valley – meetings going well

Contra Costa – there will be no meeting in September as lead Dan DiCarlo will be on vacation

**Education/shows:** President Dan DiCarlo has upcoming rock and bottle shows to promote club and is planning on attending future gun shows.

## **Board Meeting Minutes**

**Ethics and Grievances:** complaints some members that some drawing prizes are "garage sale garbage/broken items". Complaints that guests brought to outings by members are excluded from the Friday night Bingo for Gold and other free activities given to members. It was discussed and guests of members will be able to participate in all activities of the outing.

**Open Forum:** nothing to discuss.

### **Old Business**

The revised membership form was reviewed and accepted.

The hall in Coulterville for the pre-Thanksgiving bash has been reserved and paid for.

### **Event schedule**

August 5 Board meeting, Stockton Eagles Club

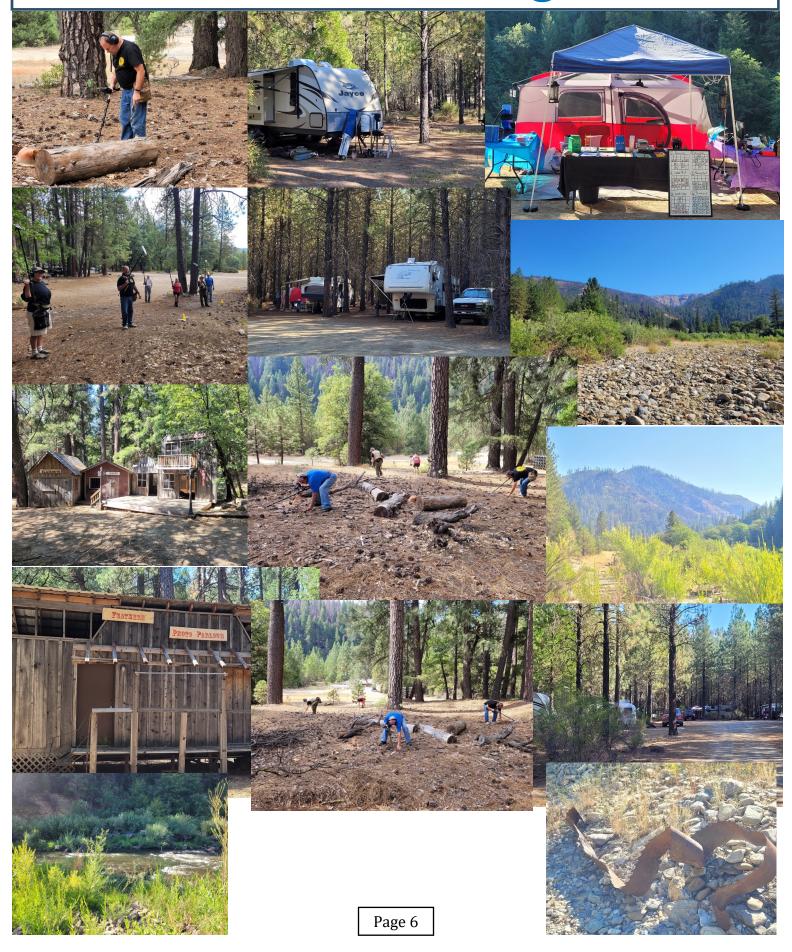
August 25, 26, 27 Outing at Twain September 9 Roaring Camp

October 13, 14, 15 Coulterville pre-Thanksgiving feed and election of various open positions

October 14 Board meeting

Meeting adjourned at 12:18 pm

## Twain Outing!



## Roaring Camp Outing!



### MEMBERSHIP NEWS

### Renewing and returning members:

Your continued support of the UPI is what keeps our organization alive. I'm looking forward to seeing you at the outings. Many thanks and remember without you there'd be no club.

### **Reminders:**

- When renewing your membership, you must fill out and sign a new application each year.
- You will receive an e-mail notification when the newsletter is available online.
- We have a change of address, e-mail, or contact information? Please send me your new information. Without a current mailing or e-mail address, you might not get your newsletters or other notifications. Drop me an e-mail, call me, find me at an outing, or send me a note via snail mail.
- Please note it may take up to 4 weeks to process your membership application.
- **IMPORTANT** Be sure to mail your applications to the **Stockton PO Box.**

DO NOT SEND THEM TO THE MODESTO ADDRESS.

Happy Hunting.

PO Box 693284

Stockton, CA 95269-3284 Kathy McGann

Membership Director

Sincerely,

upimembership1@gmail.com

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## **Upcoming Events**

April 28, 29, 30 Bull Creek—COMPLETED

June 24 Metal Detecting Hunt/Potluck—COMPLETED

Aug 18, 19, 20 Twain—COMPLETED

Sept 9 Roaring Camp Day Trip—COMPLETED

Oct 13, 14, 15 Coulterville Pre-Thanksgiving Feed

\*\*\* Don't forget to wear your UPI shirt to the outings!! \*\*\*



### **Upcoming Chapter Events:**

**Central Valley Chapter** No upcoming events scheduled at this time.

**Contra Costa Chapter** No upcoming events scheduled at this time.

\_\_\_\_\_\_



### **Follow Us!**

UPI is now on Facebook. Here are our pages:

### **UPI Facebook page:**

"https://www.facebook.com/UnitedProspectors"

### **UPI Contra Costa Chapter Facebook Page:**

"https://www.facebook.com/ContraCostaUPI"

### **UPI Central Valley Chapter Facebook Page:**

"https://www.facebook.com/Central-Valley-Chapter-United-Prospectors-Inc-110771341666606"

## Coulterville Oct. 13,14,15

The **Coulterville pre-Thanksgiving outing is** October 13th, 14th, and 15h.

On Saturday the 14th, we will have the detector hunt, Board meeting, food drive, elections, potluck dinner, and drawing.

This is a great time to support a small community that has always welcomed us over the years.

Here is a list of the scheduled events, all occurring on **Saturday, October 14**:

| Event                | When                    | Where                              | Info                 |
|----------------------|-------------------------|------------------------------------|----------------------|
| Metal Detecting Hunt | 10:00AM-11AM            | Next the tennis courts in the park | \$10.00 entrance fee |
| UPI Board Meeting    | 1PM-?                   | Odd Fellows Hall                   |                      |
| Drawing Ticket Sales | 3:30PM-5PM              | Odd Fellows Hall                   | \$1 per ticket,      |
|                      |                         |                                    | 6 tickets per \$5    |
| Potluck Set-up       | 3:30PM-5PM              | Odd Fellows Hall                   |                      |
| Potluck              | 5PM-?                   | Odd Fellows Hall                   |                      |
| Elections            | Following the potluck   | Odd Fellows Hall                   |                      |
| Main Drawing         | Following the elections | Odd Fellows Hall                   |                      |

## Coulterville Oct. 13,14,15

### Potluck - What you should bring -

| First letter of your last name | Please bring:  |                             |
|--------------------------------|--|-----------------------------|
| A,B,C,D                        | Desserts, pies, cakes, cookies, pudding.                           |                             |
| E,F,G,H                        | Side dish to main meal, broccoli, casseroles, corn, etc.           |                             |
| I,J,K,L                        | J,K,L Bread, muffins, biscuits, and butter.  Rolls are important!  |                             |
| M,N,O,P                        | Salads, lettuce, greens, and dressings.                            | Cole slaw is NOT an option. |
| Q,R,S,T                        | Appetizers, chips and dips, cheese and crackers, any finger foods. |                             |
| U,V,W,X,Y,Z                    | Potatoes, mashed! Potatoes au gratin.                              |                             |

### Please bring a folding table if you have one or more.

<u>Outing Attendance Drawing –</u> Will be held soon after the potluck wraps up AND the elections have been completed.

This is for the HUGE nugget displayed in previous emails.

<u>Food Donation Drawing –</u> Will be held soon after the potluck wraps up AND the elections have been completed.

The winning ticket will be drawn from the combined Central Valley and Contra Costa chapter tickets awarded in our chapter meetings throughout the year.

<u>Outing Drawing Prize Drawing –</u> Will be held soon after the potluck wraps up AND the elections have been completed.

The winning ticket for the drop riffle sluice whose tickets were only available for purchase at our outings will be drawn.

**Main Drawing** – Will be held soon after the potluck wraps up AND the elections have been completed.

Bent tickets will be discarded during the drawing.

Donations for the drawing are greatly appreciated!

## OFFICIAL UPI BALLOT—2023



Completed Absentee Ballots (this form) must be received at the address below by October 7, 2023.

Voting will also be available at the UPI Coulterville Outing on October 14, 2023.

| d 13  |                                     |   |  |  |  |
|-------|-------------------------------------|---|--|--|--|
|       | OFFICER POSITIONS UP FOR ELECTION:  |   |  |  |  |
|       | President:                          | Dan DiCarlo (Incumbent)                     |  |  |  |
|       | Write In:                           |   |  |  |  |
|       | Secretary:                          | David Zachry                                |  |  |  |
|       | Write In:                           |   |  |  |  |
|       | DIRECTOR POSITIONS UP FOR ELECTION  | <u>N:</u>                                   |  |  |  |
|       | Publisher/Editor-in-Chief:          | Vacant                                      |  |  |  |
|       | Write In:                           |   |  |  |  |
|       | Outings Coordinator:                | Barbara Hanson                              |  |  |  |
|       | Write In:                           |   |  |  |  |
|       | A write-in candidate must have been | a member in good standing for the past year |  |  |  |
|       | and have acce                       | pted the nomination.                        |  |  |  |
|       | Absentee ballots must be recei      | ved by October 7 ,2023 at:                  |  |  |  |
|       | United Prospectors                  | s, Inc.                                     |  |  |  |
|       | C/O Kathy McGann                    |   |  |  |  |
|       | PO Box 693284                       |   |  |  |  |
|       | Stockton, CA 95269                  | 9-3284                                      |  |  |  |
|       | •                                   |   |  |  |  |
| Your  | Signature:                          |   |  |  |  |
| Print | Your Name:                          |   |  |  |  |
| Your  | UPI Membership Number:              |   |  |  |  |

Membership is open to anyone interested, 18 years or older. One membership includes a spouse & children under the age of 18.

\*\*All memberships are good for a period of 1 year and will expire on your anniversary date.

| <u>r</u>   | Membership Dues: (check your preference below) Number of qualifying family members  |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | Annual Membership \$45.00/year s<br>Lifetime Membership \$450.00:   |  |  |  | New I  | Renewal  |
| _<br>Name:   |   |  |  | Phone (  | )  |  |
| Address:   | :   | E-m  | nail Address:  |  |  |  |
| City:  |   | State:   | County:  |  | Zip code   | e:   |
| Country:   |   |  |  |  |  |  |
| How did  | you hear about us?  |  |  |  |  |  |
| I hereby spectors plies, lod by provice ties as a lexertion means of on the particles of th | Yes, I want to receive the newslet apply for membership/renewal wi and its agents do not provide good light, transportation, food service, ders of such goods or services during member including, but not limited for which I am not prepared, other frapid evacuation or availability of art of United Prospectors. I HEREBY UNANTICIPATED EVENTS, ILLNESS for memberships is based upon parmitted to participate as a member ANY AND ALL LIABILITY ARISING For and legal representatives, it being elease United Prospectors from any elease United Prospectors from any | ith United Prospectors or services for reference. United Prosping my activities. It is to, rugged or une runknown forces for medical supplies, BY AGREE TO BE RES, INJURY, EMOTION articipants execution, I hereby RELEAS FROM MY MEMBER, all members of my intention to further services of the services of t | tors, Inc. ("United F<br>my activities includi<br>pectors is not liable<br>acknowledge that t<br>ven terrain, uncerts<br>of nature, high altit<br>the adequacy of m<br>ESPONSIBLE FOR M'<br>NAL TRAUMA, OR I<br>Ing this Release of L<br>E AND DISCHARGE<br>RSHIP OR MY ACTIV<br>my family and all mi<br>lly assume all the ri | Prospectors"). Ing, for example for any negliger here may be certification or unpredict tude, accident of the dical attention YOWN WELFAR DEATH. I acknowiability. Therefore FOREVER UNITE AS A MEN mors traveling wisk associated were associated were and so were associated were and so were associated wer | understand the mining equipent or willful activation risks involution once provided and the mining equipent of the mining equipent of the me, as lawful compared the me, my he with me, my he with me, my he with my activities. | nat United Pro-<br>ment or sup-<br>t or failure to act<br>lved with activi-<br>ents, physical<br>ut access to<br>d, or negligence<br>T ANY AND ALL<br>se cost of United<br>consideration for<br>DRS FROM AND<br>that this release<br>cirs, successors, |
| <u>I AM</u>  | 18 YEARS OR OLDER AND HAVE R  | EAD AND FULLY U  | INDERSTAND THIS  | RELEASE AND N  | <u>1EMBERSHIP A</u>  | <u>APPLICATION</u>   |
| CICNATI  | IDE   |  | DATE   |  | LIDI Mambar  | #  |

United Prospectors Inc. PO Box 693284 Stockton, CA 95269-3284

Please mail this completed (signed and dated) application along with your check/money order to:

(Renewal only)

Please allow 4 weeks for your application to be processed



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